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J. SOFIANOROULOS, LED GREEK LEFTISTS

5 Former Foreign Minister, 63, Dies in Athens — He Denied Affiliation With Communists

ATHENS, July 27—Dr. John A. Sofianopoulos, leader of the extreme leftists in the Chamber of Deputies, died here today of a heart attack. He was 63 years old.

A lawyer of recognized ability, he had denied repeatedly that he was a member of the Communist party or that he was affiliated closely with Communists. He was known, however, for his conciliation views toward the Soviet. His professed political intention was to make of Greece a bridge between Eastern and Western idea.

As Foreign Minister in 1945; under Plastiras, he represented Greece at the first United Nation meeting in San Francisco, where he voted against the inclusion of Argentina into the world body. A year later he was Foreign Minister again. Sent to London, he again voiced opinions in sharp contradiction to those of his Government, then headed by the late Liberal, Themistocles Sophoulis, and was oblinged to resign. Since then he became known as hostile to Greek acceptance of United States military and economic aid.

'Held' Many Government Posts

The career of Dr. Sofianopoulos II, in Greek politics was as stormy as left was long. In a lifetime that included many Government, party and delegation posts representing II left-of-center factions, he escaped twice from political imprisonment and fonce from exile on Anaphe II land in the Aegeans.

He was born in Sopoto in the Peloponnesian province of Kalavrita. The town was the scene of a revolutionary outburst in 1821and a Nazi massacre in the sec-

ond World War.

He was educated at the University of Athens, where he received doctorates in law and political science. After a brief period of law, practice, he entered Government service in 1912 as director of the press bureau of the Ministry of Foreign Affairs.

His initiation into international politics, came shortly, before the first World War when he was on days the legal state of the



MAN A. SOPIANOPOULOS

Materier and National Economy.
Following the armistice, he was riser to the Greek delegation to

Dr. Sofianopoulos founded the Agrarian party in 1932 after attending international labor conferences in Washington and Geneva.

While serving his second term as a Wember of Parliament for Eastern Macedonia, he was arrested in 1935 by the strong-arm premier, Gen. John Metaxas, and sentenced to life in prison on a charge of compilicity wing the Venizelist revolt against the monarchy.

He escaped and, after amnesty, returned to Athens, where he formed the Popular Front. Exide shortly afterward, he escaped and returned again to enlarge his party by incorporating Socialist groups. His second imprisonment was ordered in 1940 by German-Italian occupation authorities.

He refused to join the first postwar Greek Government, describing it as "unfit to rule," but accepted the Ministry of Foreign Affairs in the subsequent Plastiras Cabinet. After a brief period out of the Government following his attendance at the first United Nations conference in San Francisco, he returned to the Foreign Affairs post in time to attend the United Nations meeting in London in 1946.

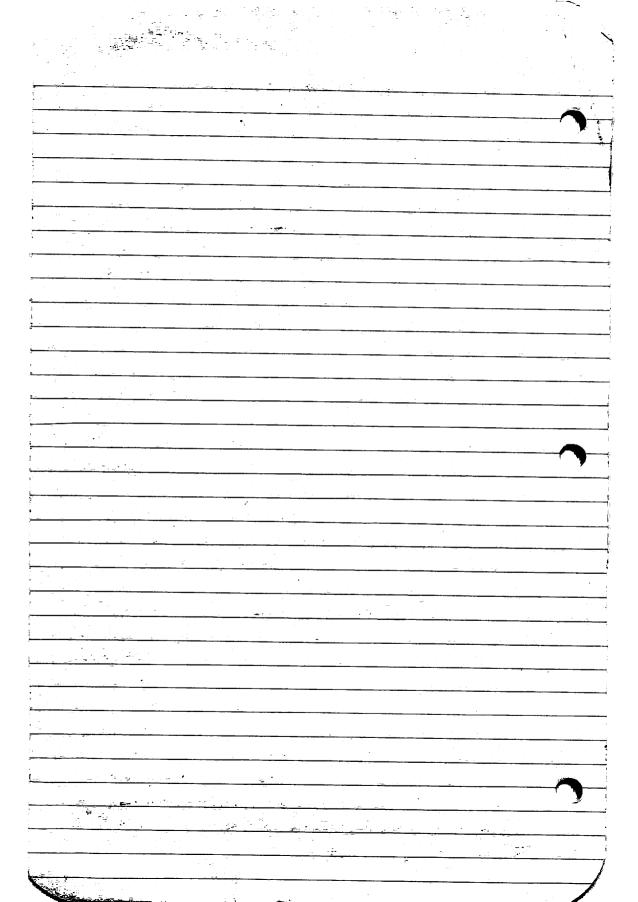
Nations meeting in London in 1946.
While there, Dr. Sofianopoulos criticized the maintenance of British troops in Greece to safeguard the elections. Deposed in absentia after leaving the conference, he led his party in boycotting the elections. In the civil war that rayaged the country later, he con-

refereships in the ministries

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C. V. WEDGWOOD, Time and Tide. 'A masterly translation of an Italian classic of the last century. Here at last is this meaty, human, pleasant book in an English worthy of the original you will enjoy the ripe leisureliness of this story about a tiny village, and the great nearby city of Milan, in the seventeenth century.' SARAH CAMPION, John O'London's

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MODERN FIFTH YEAR MAZ

FALL TERM: OCTOBER 1951 — JANUARY 1952

IN THE FORM OF LECTURES AND DISCUSSION TWO COURSES

14 Tuesdays Beginning October 9, 1951, at 8:30 P. M.: CHRISTIANITY AND THE CRISIS OF SECULARISM

The Rev. A. T. Mollegen, S. T. M., D. D.

Professor of Christian Ethics, Virginia Theological Seminary

7 Mondays Beginning October 15, 1951, at 8:30 P. M .: THE CHURCH - DIVISION AND UNITY

The Rev. William A. Clebsch, S. T. M Instructor in Church History, Virginia Theological Seminary

This fall the fifth year of the "Christianity and Modern Man" lectures includes a new short Monday course on the Church. It is said that there can be no Christianity without the Church. But what is the Church? And what is one to do about it? Informed persons should understand the main Christian concepts of the nature of the Church, its place in the life of the Christian, and its place in society.

This has been a relatively dormant matter in a free nation whose Founding Fathers agreed to accord to all concepts and forms of the Church equal freedom. But the excessive Church divisions and the secularism in the modern world have produced a reaction toward voluntary reunions, and the resulting Ecumenical Movement is hailed throughout Christendom as the most important Church development since The Reformation. Its chief intellectual obstacle is not the concepts of God or Christ but the diverse concepts of the Church itself. The age-old question that provoked the religious wars and persecutions is peaceably reopened.

When civilization can no longer be taken for granted, informed citizens are increasingly examining the basis of the Church as well as of the State. Through the new course churchmen should obtain a critical understanding of their position. Non-churchmen should gain something essential to the modern informed citizen: a knowledge of the greatest institution in their civilization.

Our Tuesday Course (Course 1) is being given again for the fourth time. It is our basic course and has been welcomed by educated persons of all types of religious background for valuable orientation in the contrast between classical Christianity and modernity. Many have been so pleased by a quality course in Christianity for laymen which grapples with all comers on their own terms, including Darwin, Marx, and Freud, that they have taken it twice. Persons who plan to take this course by Dr. Mollegen eventually, are advised to do so now, for we do not know when it will be available again.

MR. CLEBSCH

This course is a consideration of an essential element of the Christian Faith—the nature of the Church, including its ministry and sacraments. The diverse concepts are being intently re-examined and are the chief stumbling block in the modern effort toward Church unity known as the Ecumenical Movement. In this course the issues are considered against the background of the main historical teachings regarding them. The primary concern is the relation of the doctrines to the core of the Christian Gospel rather than emphasis upon any particular sectarian position.

Tuesday Course (Course 1*). Fourteen Lectures.

CHRISTIANITY AND THE CRISIS OF SECULARISM

Dr. Mollegen

This course is a survey of religious and philosophical thought in the Western World from the Middle Ages to the present. It begins with a statement of classical Christian doctrine as expounded by Augustine and Aquinas and as held by the Medieval Church and the Reformers. It then describes and compares the major types of criticism and alternatives evoked by the scientific, industrial, and political revolutions of the 18th and 19th Centuries. After briefly examining the condition of modern Christianity the course concludes with a modern restatement of classical Christian doctrine, purified of obscurantism and strengthened by interaction with the scientific and critical spirit.

ORIGIN AND PURPOSE OF THE COURSES

These courses of lectures on Christianity and Modern Man at the Washington Cathedral Library result from discussion groups organized informally under the leadership of Dr. Mollegen and other professors at the Episcopal Seminary in Alexandria. Members of these groups represented a diversity of religious backgrounds. As the number of interested men and women outgrew the limits of an informal discussion group, the members arranged these formal courses open to the public.

During the past four years the response to these courses has demonstrated real demand on the part of educated men and women, with and without religious affiliation, for adult and systematic presentations of Christian thought in terms relevant to the modern scientific and critical spirit.

The Organizing Committee offering these lectures is an independent lay group. The courses are not given under the auspices of any religious institution. Fees collected go to compensate the lecturers and for other necessary expenses.

Each course will consist of lectures of approximately one hour in length followed by open discussion.

Course 9, THE CHURCH. Mondays at 8:30 P. M., seven lectures as follows: October 15 to November 26, inclusive.

Place: Washington Cathedral Library, Wisconsin Avenue, between Massachusetts Avenue and Woodley Road. (The Library is the building directly behind, or east of the Cathedral apse. Take Transit Route 30, M6, M8, or N2.)

Enrollment Fee:

Course 1, \$10 in advance. Course 9, \$5 in advance. Auditors, \$1 per lecture.

Academic Credit: Consult the Secretary.

Transcripts: Course 1, as presented in 1950-51, is available at \$5 per copy from Henderson Services, 1029 20th Street, N. W., Washington 6, D. C. A complete list of all transcripts of earlier courses available may be obtained upon request to Henderson Services.

Information: Ask any member of the Organizing Committee, or call the Secretary, Mrs. Carroll Perry, HObart 0403.

Address all mail to: The Secretary, Christianity and Modern Man, c/o Washington Cathedral, Washington 16, D. C.

ORGANIZING COMMITTEE

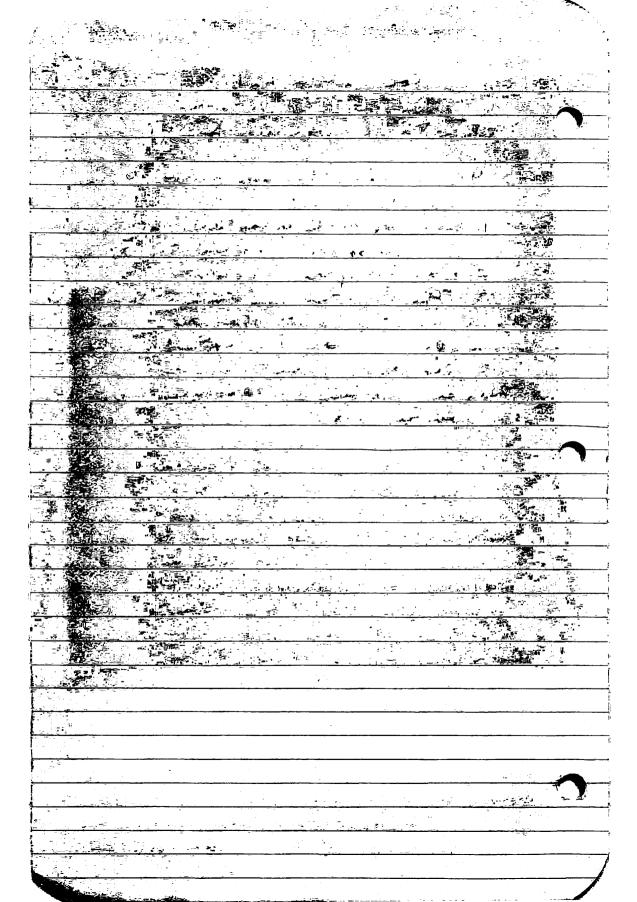
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Mr. and Mrs. Henry D. Whitney

SPECIAL NOTICE

During Advent, the first four Sundays in December, the Organizing Committee will sponsor the Four O'Clock Services at the Washington Cathedral. The preachers will be:

The Rev. A. T. Mollegen, Virginia Theological Seminary The Rev. C. L. Stanley, Virginia Theological Seminary The Rev. James Pike Columbia University

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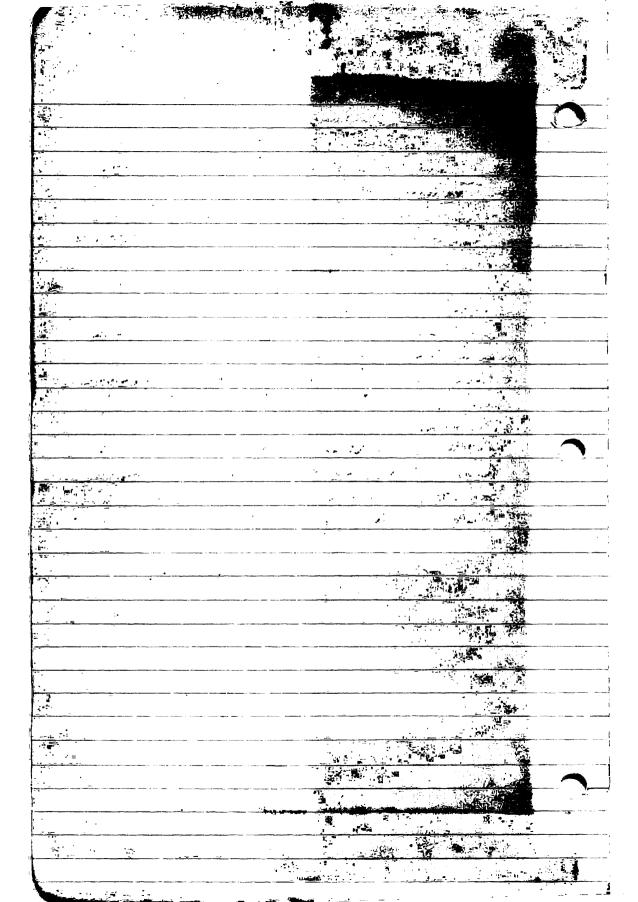
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lem put forward by a distinguished up of American citizens deserve ingle of the cannot suppose the cannot legarate the importance of the problend in all the track and bitter things that are happening in the Middle East. And surely it is now fully agreed that the Middle East is a region vital to the security of the democratic West and nance of the Untied States:

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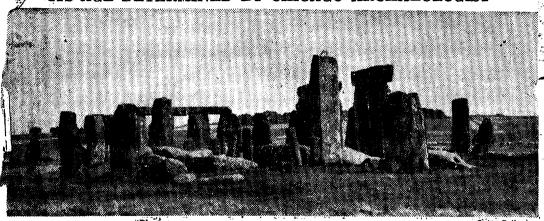
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One would like to be completely enthis stic and hopeful about this new plan, which is sensible and imaginaive unfortunately, the problem is nifed in the dark and fiery recesses of the motionalism. The Arab refugees, miserable and bitter and desperate as hev are, want to return to their ances-Palestine and to the homes and the Arab governments are so driven by hatred and fear of Israel lously used these poor people as instruments of politics o Up to the present it not money and not brilliant plans for resettlement and rehabilitation that have been lacking it is the Arab will to face the facts and make the best of a decisive setback.

However, the efforts to solve the ne problem must go on, and that is reason si enough to welcome this new plan as a fine example of civic initiative and good sense. It would be well for all y Americans to recognize their responbility for the existence of this terrible problem = 875,000 desperate and wretched human beings uprooted for causes beyond their initiative or control. Our responsibility, aside from humanitarianism and ability to pay, lies, to put it bluntly, in the historic fact that the Truman Administration forced through the swift creation of the State of Israel regardless of its effects on, the feelings or the rights of the This is not to say that it was rong to help in the creation of Israel; but the way it was done was so well inculated to shock and incense the that a continuing resent-uniform one of the major causes on the Middle Bast, the causerous problem is ever to be solved, the Unifed States must lead

the way in proving to the Arab world

ITS AGE DETERMINED BY CHICAGO ARCHAEOLOGIST



The Stonehenge on Salisbury Plain in Britain

Ewing Calloway

lit of Charcoal Dates' Stonehenge rom 1848 B.C. (+ or -275 Years)

Special to THE NEW YORK TIMES.

LONDON, May 16 The age of Stonehenge, the finest \$ scalithic monument in Britain, has been determined by Prof. W. Libby of the University of Chicago to whom a small piece of burnt wood taken from the site tific grounds. The site has been desecrated; trampled over and

on Salisbury Plain was sent.

After assessing the decay rate

worshipers, Sir Norman worked the Romans are believed to have out a date when the sun would rise cancely over what he thought was rebut they were fortunate enough to the central sacrificial stone. Thea date, he said, was a midsummer see day in 1680 B. C. These are called "Aubrev holes"

day in 1680 B. C. These are called "Aubrey holes"
For 150 years for more, the 1 of the site in the seventeenth ceneither an intellectual exercise or an excuse for mythological flights, earlier the magination by the British of the imagination by the British of the imagination by the British of the seventeenth contained fragments of the imagination by the British of the British of the imagination by the British o of the imagination by the British, of burnt wood. The building of the double-circle of twenty-foot-high stones or "tri-e or twenty-root-high stones or "tril en thouse of the radiocarbon; that he ascribed to Stone; etc. the known rate of disintegration of the radiocarbon; to contained worshiping druids, late Celts; Excellent," said Professor, Pignones and Romans.

Controversialists have produced a date of the earliest phase at Stone-dubling orders that the controversialists have produced a date of the earliest phase at Stone-dubling orders at Stone-dubling orders.

dubicus evidence that the central i temple was the burial place of Uther Pendragon [in legend, the father of King Arthur] and the Emperor Constantine; some believed it to be a Celtic gallows. but few have got far on firm scien-

partly restored too often.

Today it is officially in charge of the radioactive carbon content of the Society for the Preservation of the charcoal, Professor Libby said the date was "1848 B. C. plus or minus a margin of 275 years."

Of the charcoal, Professor Libby of Ancient Monuments, a necessary precaution, for it stands in the middle of the biggest artillery proving ground in the country,

the middle of the biggest artillery proving ground in the country, salisbury Plain.

among archaeologists for it fits in Eight months ago Prof. Stuart fairly accurately with a long dis Piggott and a party of archaeologuted estimate made by Sir Nor gists from Edinburgh University man Lockyer, an authority on pre-light started to make a foot-by-foot survey of the disputatious remains. Like almost everybody else they builders of Stonehenge were sund weapons from various cultures worshipers, Sir Norman worked.

A sample was sent to Professor Libby who based his estimate on

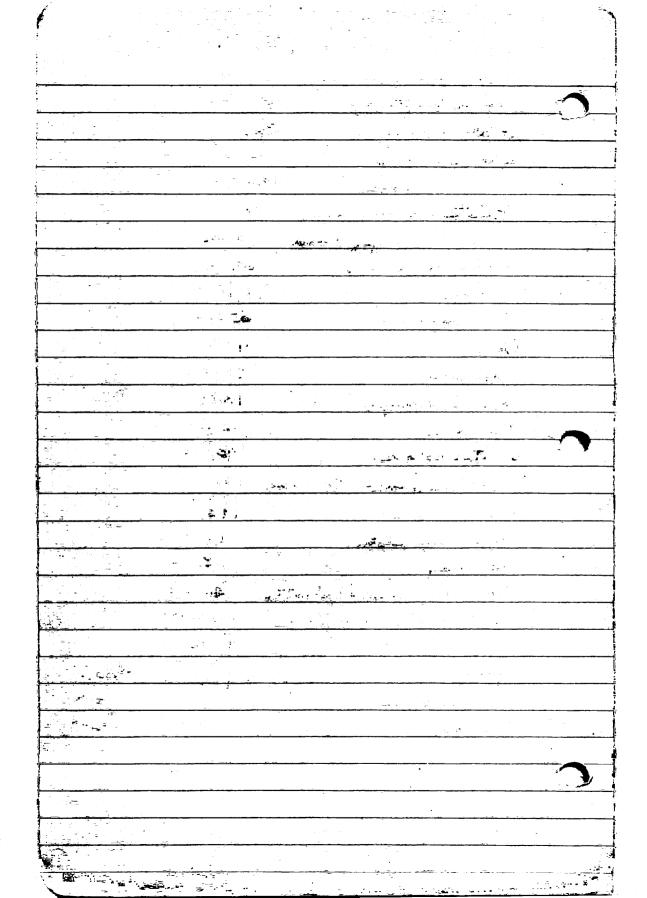
henge lies between 2123 and 1573.

B. C. The continuately, the archaeologists are still likely to argue for a lifetime about what happened and why during those 550 years.

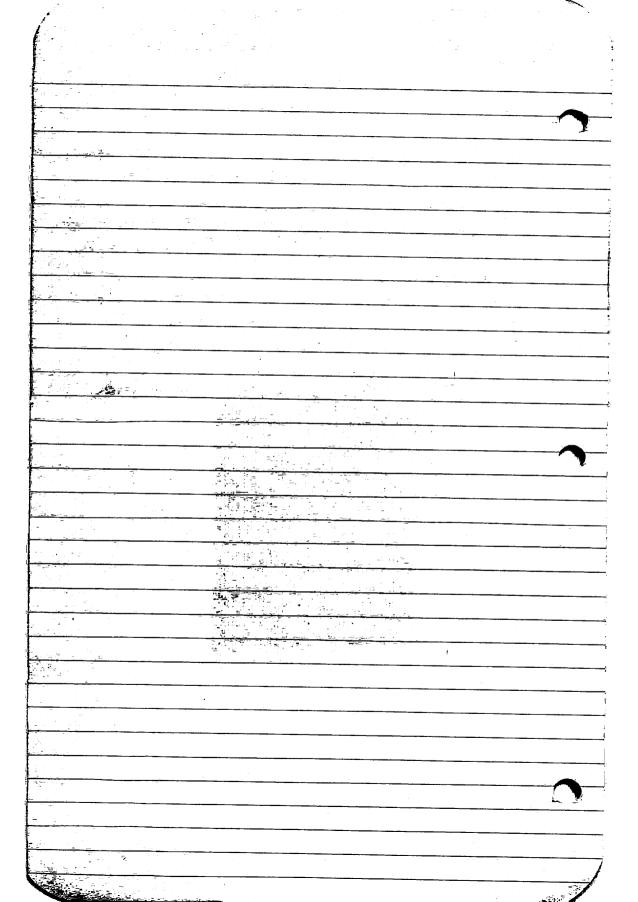
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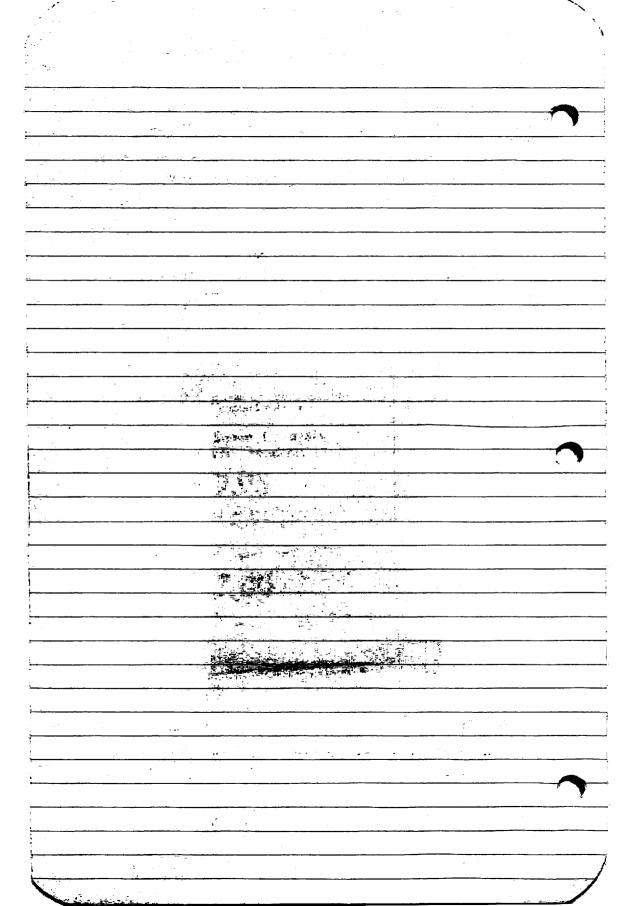
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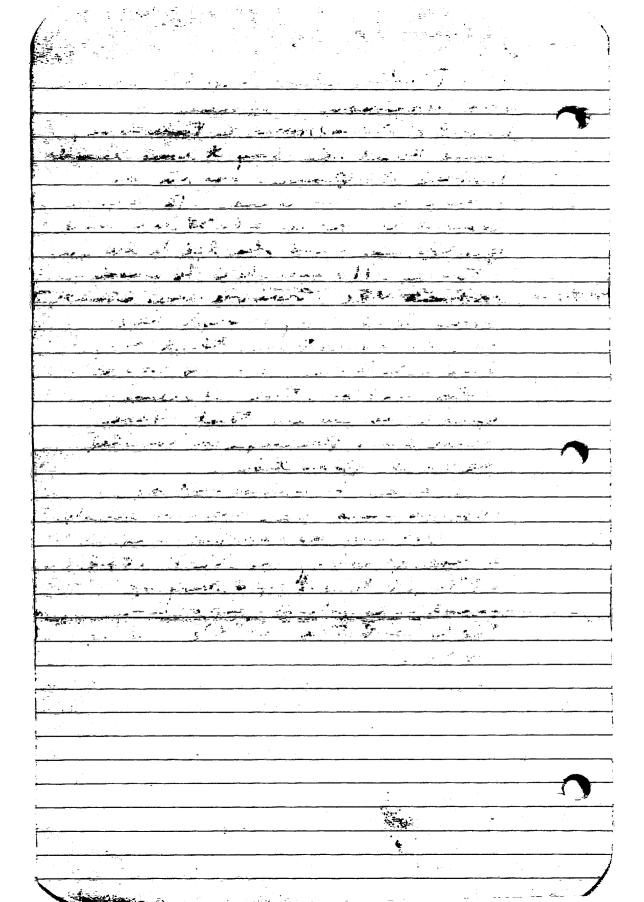


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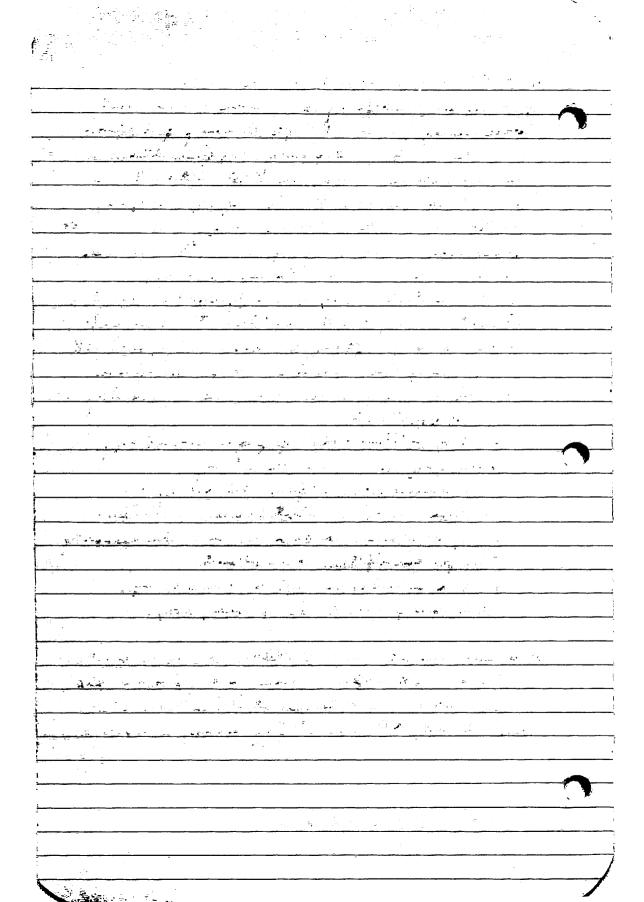


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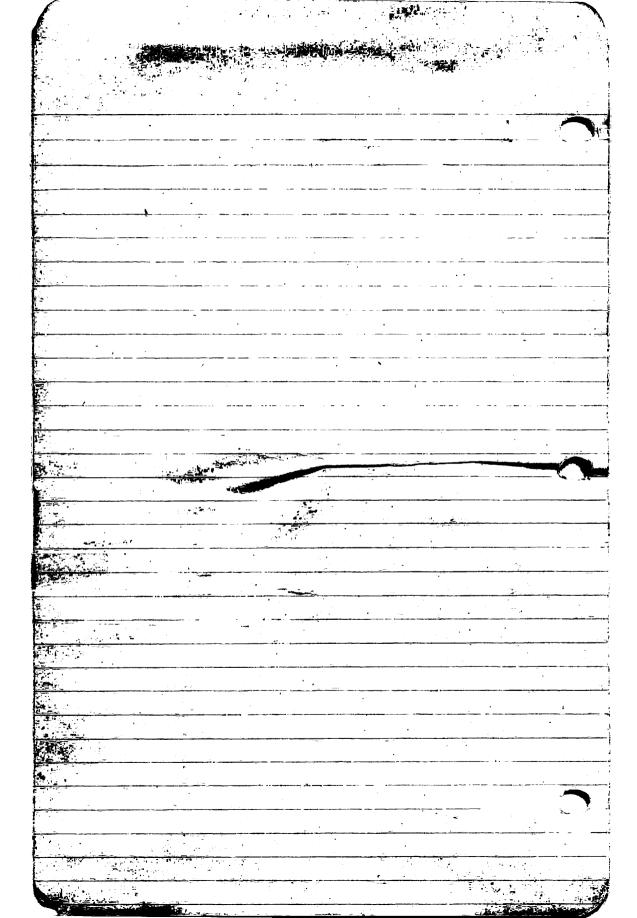
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Joyous Christmas

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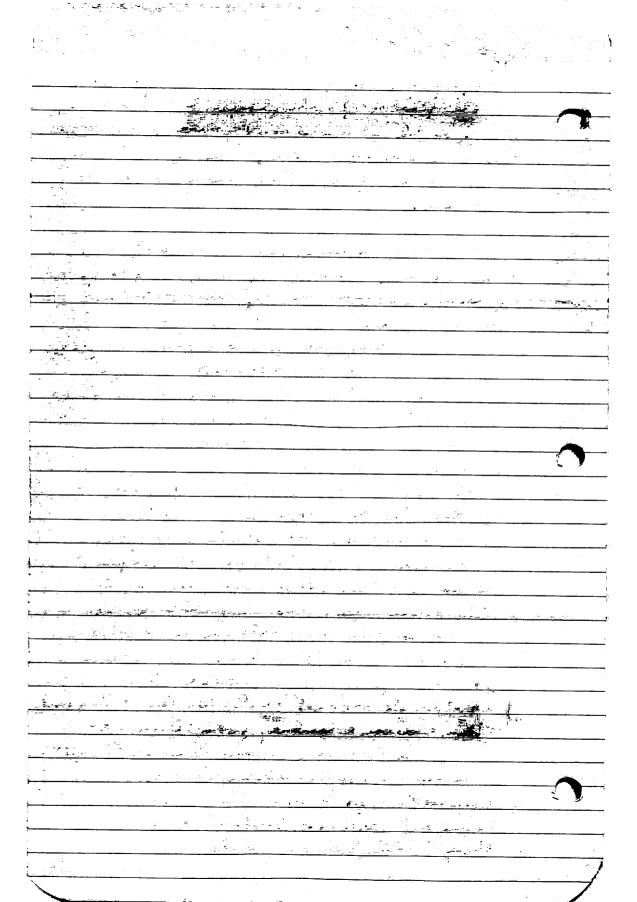
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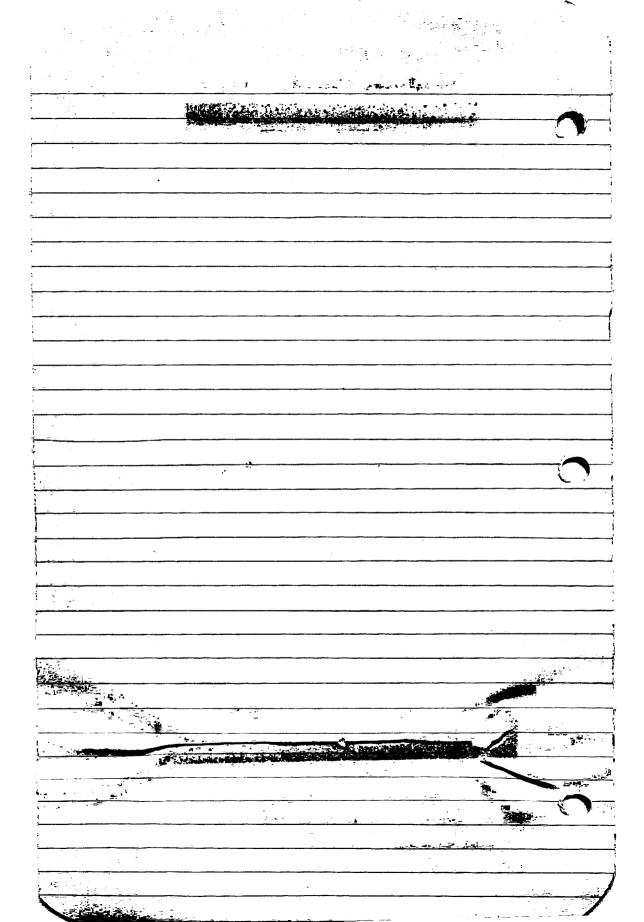
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-	A Child He was, and had not learnt to speak,	
	That with His Word he world before did make;	
	_ His Mother's arms Him bore, He was so weak,	
	That with one hand the vaults of Heav'n could	
	shake.	
	See how small room my infant Lord doth take,	
)	Whom all the world is not enough to hold!	
	He is a Path, if any be misled,	
ı	He is a Robe, if any naked be:	
	If any chance to hunger. He is Bread,	
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PRINCESS OF HESSE, KAISER'S SISTER, 81

Margarethe, Last Surviving Granddaughter of Queen Victoria, Dies in Kronberg

KRONBERG, Germany, Jan. 22 (P) — Princess Margarethe of Hesse, last surviving granddaughter of Queen Victoria, died here last night at her home. She was 81 years old.

She was the daughter of German Empress Victoria, the wife of Friedrich III, who was enthroned only ninety-nine days before his death. A funeral service will be conducted here Monday.

Husband Refused Throne

Princess Margarethe was a sister of the late Kaiser Wilhelm II of Germany. She was married in 1893 to the landgrave Friedrich Karl of Hesse, who was elected King of Finland in 1918, but refused the throng He died in 1940.

Princess Margarethe was the mother of the late Prince Christopher of Hesse, who married Princess Sophia of Greece Princess Margaretha's request that Princess Sophia wear the family jewels led to the discovery in 1946 of the "Graustarkian" theft of the jewels, valued by the family at \$1,500,000. Three American Army officers were later convicted of the theft.

In 1944 Princess Margarethe had the treasure cached in a sub-cellar, with stone cemented over the jewel box, in Castle Friedrichshof in Kronberg. Then 1,600 bottles of wine were laid over the floor and the door of the room was sealed.

The next year Gen. George S. Patton Jr.'s Third Army swarmed into Kronberg. Castle Friedrischof was transformed into an officers' club. A WAC, Capt. Kathleen Burke Nash, was appropriated manager. She ferreted out the jewels, and shared them with Col. J. W. Durant, who later married her, and Maj. David Watson. They smuggled much of the treasure abroad.

But Princess Margarethe had reported her losses to the provost. k marshal in Frankfort. The three of officers were imprisoned. More e, than a third of the jewels was recovered. Included were four handfuls of cut diamonds, two handfuls of pearls, and diamond, and ruby bracelets, as well as nine volumes of letters from Queen Victoria to her daughters.

WALTER J. M'CARTHY

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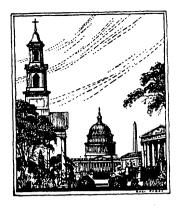
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THE LEAFLET OF

ST. JOHN'S CHURCH WASHINGTON

14 MARCH 1954

"THE MOST BEAUTIFUL PARAGRAPH IN ENGLISH PROSE"

"My sword I give to him that shall succeed me in my pilgrimage, and my courage and skill to him that can get it. My marks and scars I carry with me, to be a witness for me, that I have fought His battles who will now be my rewarder." When the day that he must go hence was come, many accompanied him to the riverside, into which as he went he said, "Death, where is thy sting?" And as he went down deeper, he said, "Grave, where is thy victory?" So he passed over, and all the trumpets sounded for him on the other side.

(The death of Mr. Valiant-for-Truth in *Pilgrim's Progress* by John Bunyan. Suggested by Mrs. R. H. Dunlap.)

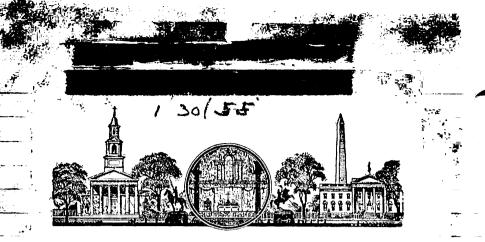
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THE LEAFLET OF ST. JOHN'S CHURCH WASHINGTON

ADOLESCENCE

In turning over my boys to you educators, I do not ask that you make them well-adjusted individuals. I see too many people who are so well-adjusted that in comparison a cow standing in its meadow seems a complicated and elaborate creature. The kind of studies that we must work toward have for their essential aim that of destroying easy adjustments, of throwing young men off their balance, of putting them out of tune with the hum of their immediate surroundings. And thereby a new balance is achieved, an equilibrium of moving forces, like a boat sailing close-hauled to the wind. But first there must be this



Theodore H. White in Fire with A shee (1998) lays down his four conditions under whent U 5 garage policy should operate 1. At no quien date in the 1 turnelles sto mirro of slowed solerus veretal senori et lla go and formuniam in Russia 2. Afrogram of some must be maintained thoughout the bining de voorbining aft in it december finds at . E. allastic community is plaintered, pleason, within and economically 4. am. leadership outling within Band purposes Soid down by congress must be per to givefund tradein to sucrepretur Sovoirespuros 5. america must heep on go spans the mage of semany alt bus makes of 6/23/54 straction 30

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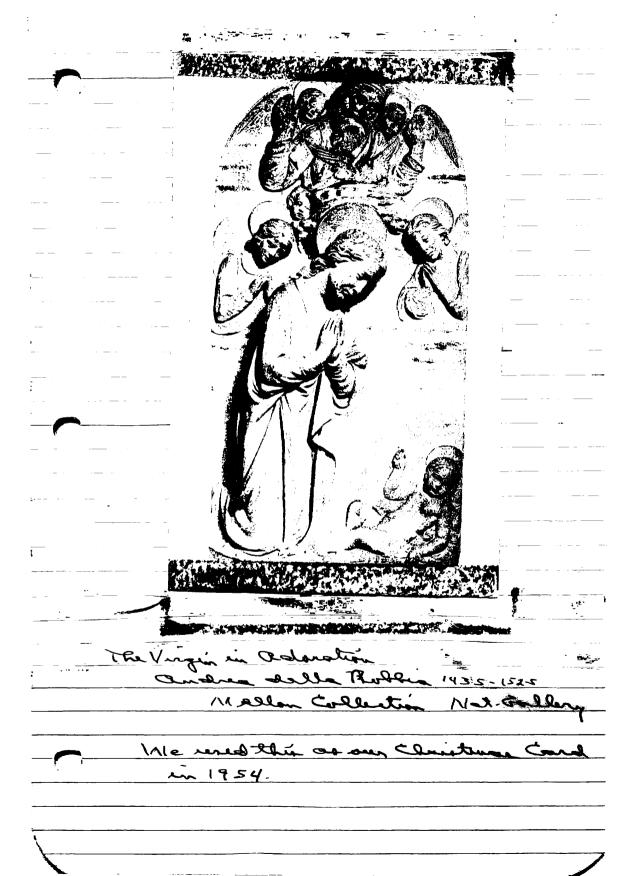
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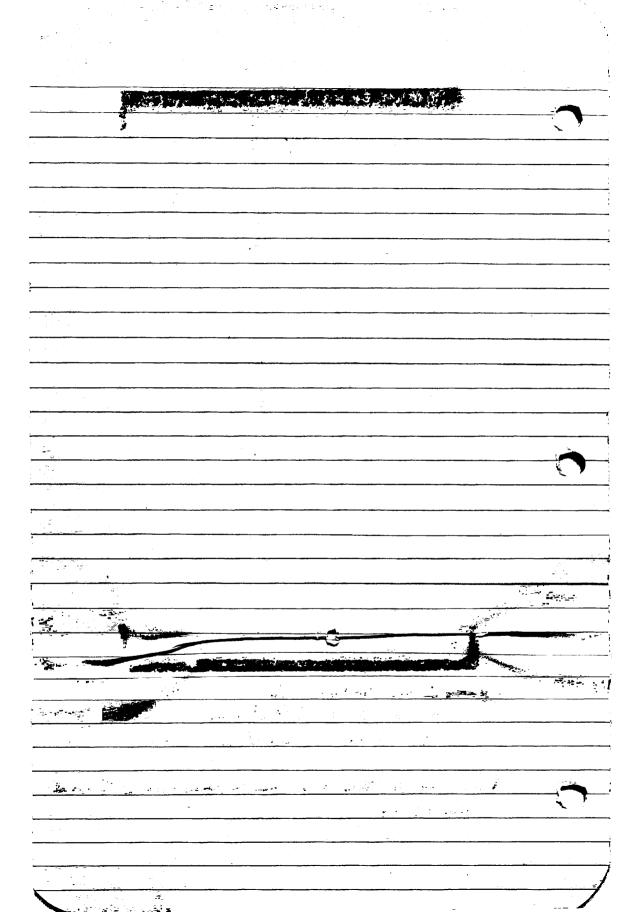
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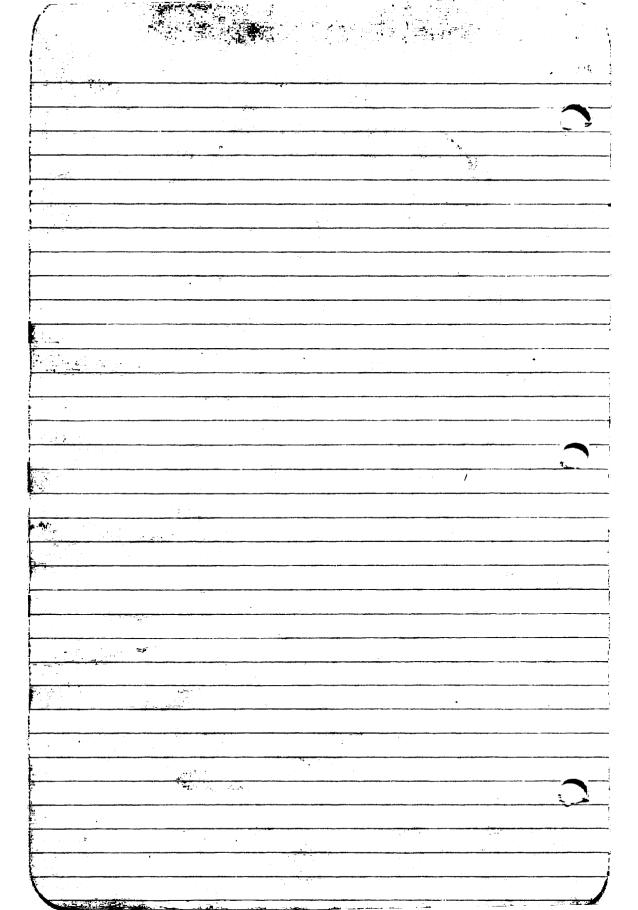
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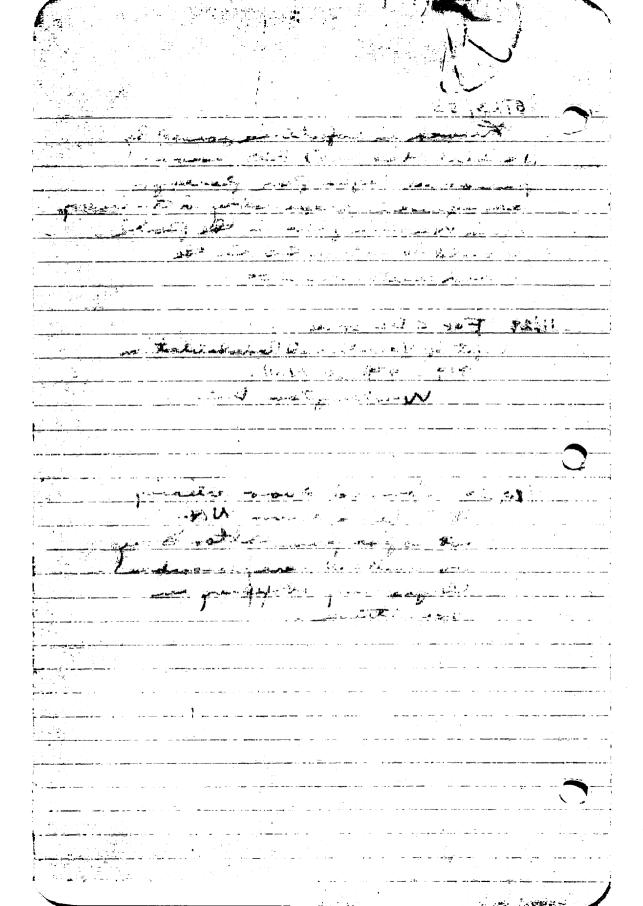
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YORK, FRIDAY, JANUARY 14, 19

Jet Catabulted From a Truck



Air Force jet fighter is catapulted by zero-length launcher

Special to The New York Times.

WASHINGTON, Jan. 13-The Air Force has a jet fighterbomber that can leap into the air from a truck. The Republic F-84. Thunderjet, a warhorse of the Korean war, is the plane that has taken to motoring,

bilities for future combat. Forward airfields may be knocked level.

ramp onto a truck of about theterial. In this way it could land proportions of the vehicle thaton a comparatively short runway.

on and the fighter-bomber rollsWar with devastating accuracy. down the road to be hidden among the trees. On the truck the plane is mounted on a mobile BALTIMORE, Jan. 13 (P)

When a mission is ordered, the railer, a five-ton truck tractor,

jet engine at full speed, sets off a rane. "booster bottle" and the plane roars upward.

The Navy has been catapulting planes off ships for a long time!

The Air Force said the development of the zero-length run-way was another step in the Air Force's research and development program to explore the possibility of eliminating the requirement for runways under certain compat conditions."

Speculation on its. Use

The device has had no tactical tests yet, but there was plenty of speculation on its possibilities. It was conceivable that the F-84 could go ashore in an amphibious assault. In places where no forward runways were available it was foreseen the plane could carry out a mission and then fly to a base far in the rear.

The technique was developed by the Air Force Résearch and De-velopment command and the Glenn L. Martin Company.

The Thunderjet was modified so that the booster bottle could be attached beneath the tail. The truck, described as "highly mobile," is equipped with arms that raise the plane to the launching angle, "becoming in effect, the world's smallest airport." The booster bottle, according to the Air Force, kicks the fighter off so swiftly that it is "immediately airborne." The booster bottle is dropped once the propellant is exhausted.

Bob Turner, Martin test pilot, said the shock of the unconventional take-off was less than that experienced during catapult take offs. He said the plane always was under the pilot's control and that in the tests a peak acceleraraising some interesting possi- tion of four G's was reached. One G is the pull of gravity at sea

It was reported that eventually out by the enemy, but it still the Thunderjet would be launched will be possible to give troops from the truck without convenclose support or to carry out tional landing gear. The signifiother fighter-bomber missions. cance of this was that it would then land without wheels on a mat of rubber or other soft ma-

hauls the Army's 280 mm. atomic The Thunderjet can carry two cannon.

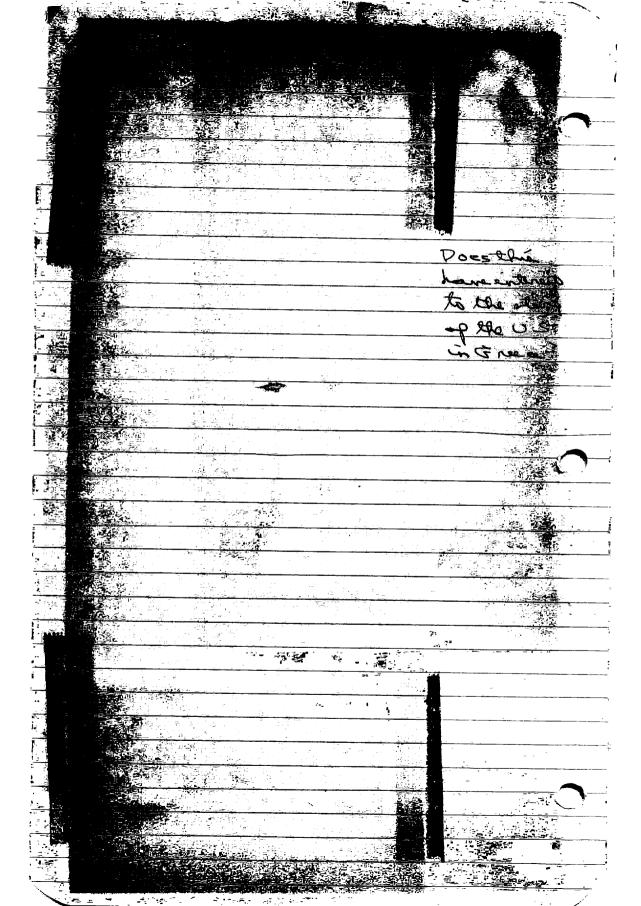
1,000-pound bombs, or thirty-two cannon.

A caterpillar vehicle is hooked aid it was used in the "Korean

A 39-Foot Platform

version of the launching platform The launching equipment includes used in firing the Martin Mata-he thirty-nine-foot, 35,000-pound used in firing the Martin Mata-aunching platform, a fifteen-dor, an Air Force guided missile toot, 15,000-pound transport semi-

pilot "entrucks," runs his turbo-ind a twenty-ton truck-mounted



Roosevelt at Yolm

What is most interesting about what we must now call the American version of the Yalfa decordist the sharper light which is shed not upon assues but upon personalities. Mr. Roosevelt, though in failing health (as all observers have already testified), emerges in his old buoyant and jocular self. He appears to have considered himself a kind of moderator between Churchill and Stalin, leaning, however, on the side of the Russian member of the Yalfa triumvirate.

If there are salient traits in the Roosevelt character which are manifest from the Yalta papers, they are his anti-Germanism and his anticolonialism. What a wide gulf between him and Lincoln! The unconditional surrender formula—perhaps the greatest blunder of the war—is topped with a vindictiveness which in the light of the morning after is repellent. As respects Mr. Roosevelt's attitude toward the British, in several places he appears to have thought of both the British Empire and Britain's position in the Far East as "washed up." That he would have left Britain out of any Korean trusteeship must be hurting the British as much as his opposition to the British retention of the Crown Colony of Hongkong.

Mr. Roosevelt's extremism against Japan is as noteworthy as his extremism against Germany. The Japanese today are able to see in black and white the ignorance with which the Anglo-Americans disposed of their territorial possessions. The State Department supplied an admirable brief on the Kuriles, yet it was not even taken to Yalta. FDR did not read it, nor, surely, did Mr. Stettinius. The result was that Stalin got the southern Kuriles in token of the courtship that the Chiefs of Staff (British as well as American) insisted we ought to andulge in to get Russia and the war in the racing.

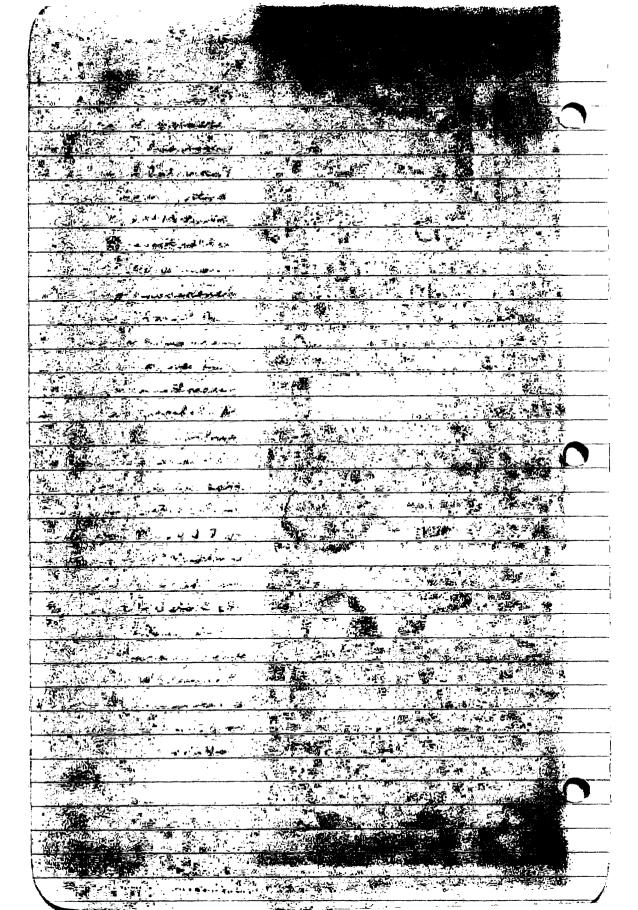
What will also strike the reader of the Yalta papers about Mr. Roosevelt was his anxiety to leave for his rendezvous with the three Middle Eastern kings. He did not stop to consider that he had given away in the Far East more than he needed to. The southern Euriles were not plunder in the sense covered by the Cairo Declaration. They were part of territorial Japan. We may well imagine Stalin scarcely believing his own ears as he heard the nonchalant Roosevelt disposing of such issues at such a rapid clip. Five days! Stalin sought to delay Roosevelt, and Sir Winston Churchill said, maybe with some asperity, that it took the Almighty seven days to do a similar job.

However, when all is said and done, Mr. Roose-

Tearson said, He made it quite world a clear, for instance, that, a lot even of Canadians heartly dislike (sanada, is not being the construction of the construction o

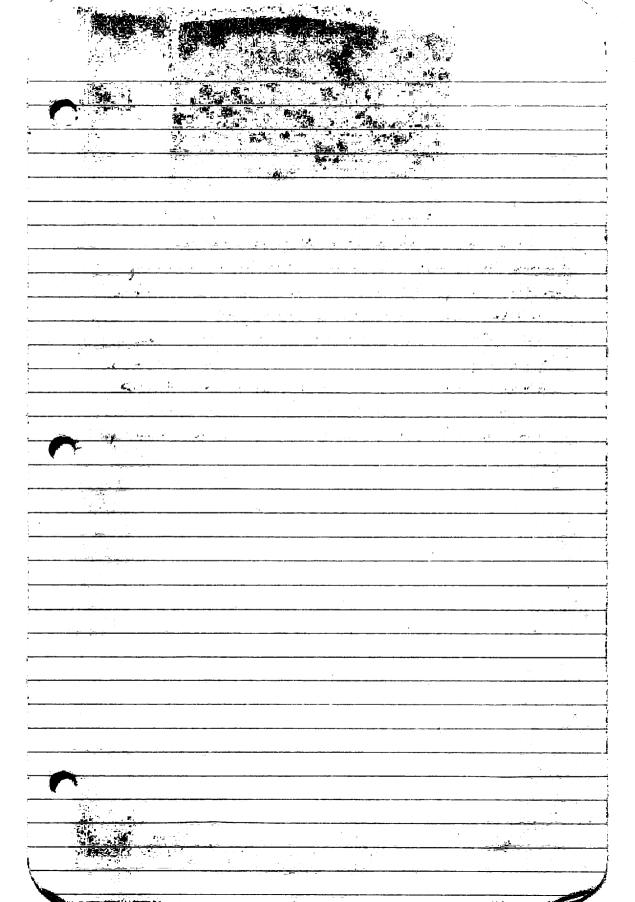
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THE AIMS OF EDUCATION

Culture is activity of thought, and receptiveness to beauty and humane feeling. Scraps of informa- tion have nothing to do with it. A merely well- informed man is the most useless bore on God's earth. What we should aim at producing is men who possess both culture and expert knowledge in some special direction. Their expert knowledge will give them the ground to start from, and their culture will lead them as deep as philosophy and as high as art.—Alfred North Whitehead.
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"IOOI CLUB"

(hours of accrued sick leave)
The following employees qualify in the Department's honorary "1001 Club":

Douglas MacArthur II	1015
William O. Baxter	1019
Francis F. Lincoln	1031
Lucille Snyder	1063
J. Lyman Redding	1001
Owen S. Barnes	1001
Thomas S. Estes	1004
Joseph M. Lightman	1001
Alice B. Correll	1001
Grace C. Wilson	1001
Cletis F. Neale	1014
Dale M. Simmons	1053
Edward C. Crouch	1018
Donald G. Schuler	1067
Allan W. White	1033
Edward P. Dobyns	1034
Eldon B. Smith	1011
Marion W. Worthing	1012
John Wesley Jones	1010
George A. Tesoro	1035
Dorothy M. Hine	1011
Allan W. White	1033
Albert W. Buynitsky	1010
Hamlin Robinson	1011
William B. Dunham	1002
Richard B. Freund	1011
Mason A. LaSelle	1078
Helen L. Mundy	1018
Edmund Longen	1042
Ruth Torrance	1001
Roger C. Dixon	1001

[1955]

with Byront Elizabeth Augzer 55 to hear the Rey Albert T (Viollegen

THE SIGNIFICANCE OF ST. CLEMENT'S

When the Congregation, Vestry, and Rector of this Church decided to erect a building, they were determined to try to make a contribution to ecclesiastical architecture, as well as to provide themselves with a place of worship. After long study in association with the architect, Joseph H. Saunders, it was agreed that we would build in a contemporary style, as did Christians in every great period of the Church's life. This meant that we would use the most advanced techniques and materials, and would design our building for the Church of Today, rather than in any style of the past. In accordance with this plan, St. Clement's evolved into final form as you now see it.

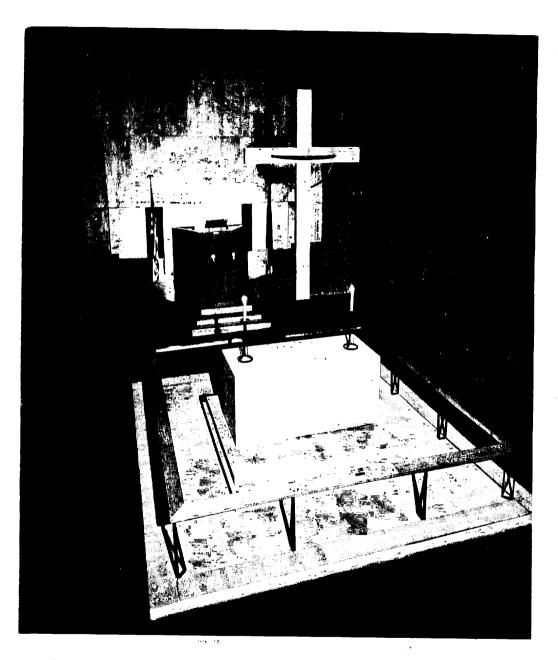
The Moses and Elijah murals on either side of the main entrance, executed by Robert Davidson, represent God's demands upon Man—the Law, and Man's failure to keep the Law—the Prophets. On the left, approaching the Church, Moses, the Giver of the Law, is shown surrounded by the destruction of the Egyptians in the Red Sea; the beseeching hands of the Israelites in captivity; the Holy Tree coming into leaf, symbolizing their deliverance; and the fiery Hand of God over all. On the right, Elijah, representing the Prophets who declare Man's breaking of the Law, is shown surrounded by symbols such as the staning of Naboth; the false idol, with Jezebel, its importer, seated on its back; the fiery chariots coming in the whirlwind to receive Elijah; and, over all, the Hand of God bringing rain at Elijah's request.

The great white and gold mosaic Cross between the murals represents the resolving of Man's dilemma, and reminds us of the price Christ paid for our disobedience. Passing under the Cross, we come to the front doors, above which is a fresco, by the same artist, showing Christ in Judgement. As the last trump sounds, the Saved, having accepted God's Power and Forgiveness, enter the Kingdom; and the Damned, symbolized by the "whore of Babylon" and the worshippers of Mammon, fall headlong into Hell.

The interior of the Church has always represented the Kingdom of God. In accordance with the practice of Christian worship through all the ages, with the exception of the Colonial period, every effort is made to direct Man's thoughts to the Presence of God as he will finally know it in the Heavenly Kingdom, in order that he may return to the World—as God's man—to fight its Evil and encourage its Good. By using all available resources, we can now literally shut out the World by eliminating windows and utilizing air conditioning. The lighting of the building emphasizes the over-brooding mystery of God, as does the night sky, and lends size and grandeur to an otherwise small building. (The ceiling is actually only 19 feet high, and the Church is 90 feet long.)

The floor plan emphasizes two things: first, the Fatherhood of God, whose Presence is in the midst of His children; second, the Congregation as a family, in which relationship the members face each other. They are drawn together and made one by their common prayer and worship around the Altar. Towering over all, hangs the Cross, transfixing circles of iron representing the World which It redeems.

It is hoped that you will not hesitate to ask questions of any of the staff who may be on the premises, and that you will say a prayer for the people of this Place before you leave.



THE CHURCH OF SAINT CLEMENT

MAURICE HENRY HOPSON, RECTOR .

Alexandria, Virginia

3e reals



A Christmas Prayer

Almighty God, who in Jesus Christ has shown us that in a human life thou canst reveal thy glory, grant that the spirit of Christ may be born in us. May we be lifted above the world's anxiety, discouragement and loneliness by thy Son. May his pity for sorrow, his hatred of sin, his care of the weak be born again through us. So may Christmas bring the fullness of joy and hope and peace to all mankind.

From Oliver Hart

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Jan 16 53 Formas

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the day long of this troublous life, until the

shades lengthen, and the evening comes, and the busy world is hushed, the fever of life is over, and our work done. Then, Lord, in Thy mercy, grant us safe lodging, a holy rest, and peace at the last, through Jesus Christ our Lord.

n

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GREEK GOVERNMENT DAILY NEWS BULLETIN, AUGUST 30, 1955.

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Page 4 30.8.1955

VENDETTA CAUSES 13 VICTIMS

At a village in Crete, last Saturday night a vendetta resulted in a savage conflict between two families and their friends, causing six dead ans seven injured. The original cause of the fend was an insignificant financial dispute which led to the first killing. Vengeance for the first crime brought about a conflict with use of knives, revolvers and hand-grenades. Army and Gerndarmerie forces have been sent on the spot to restore order.

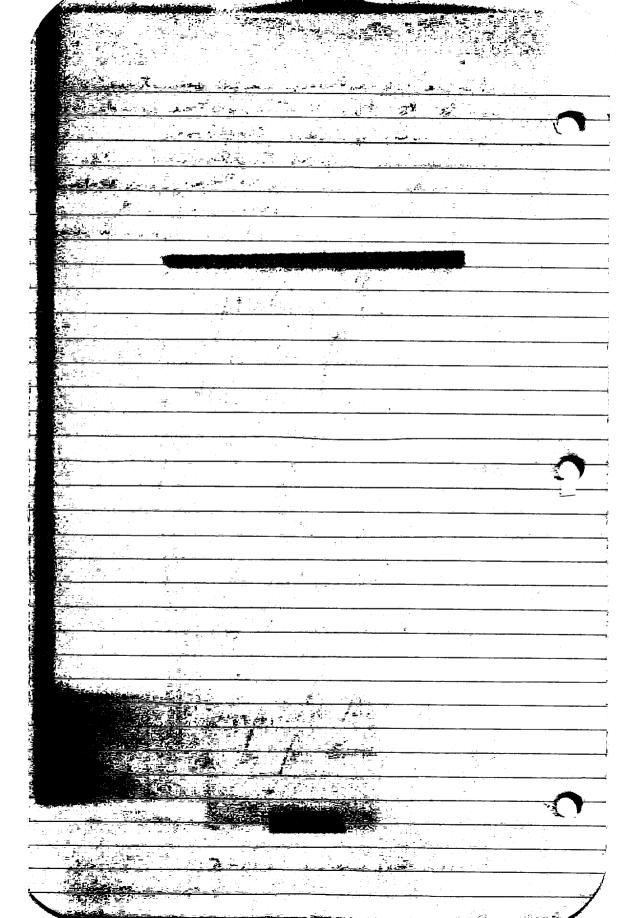
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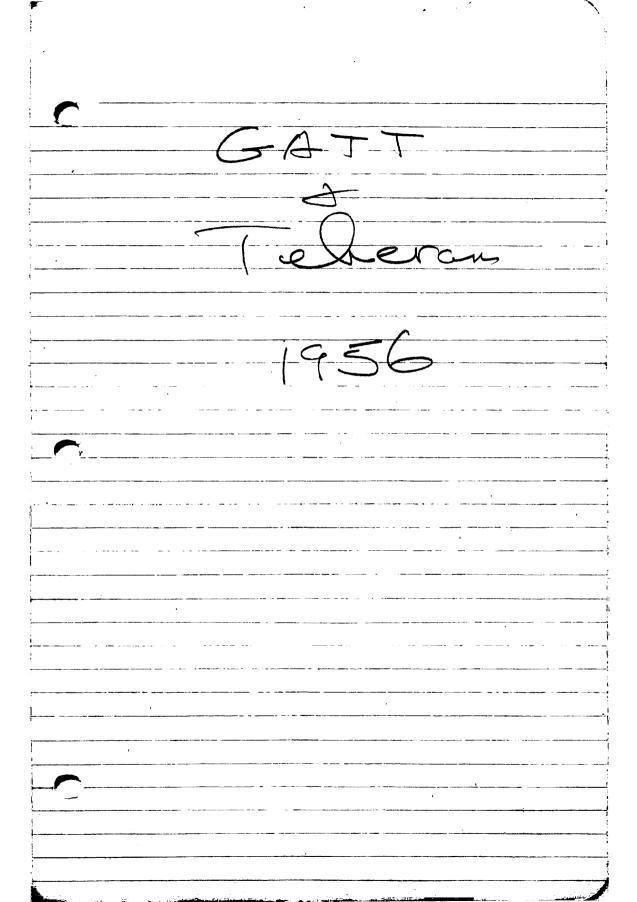


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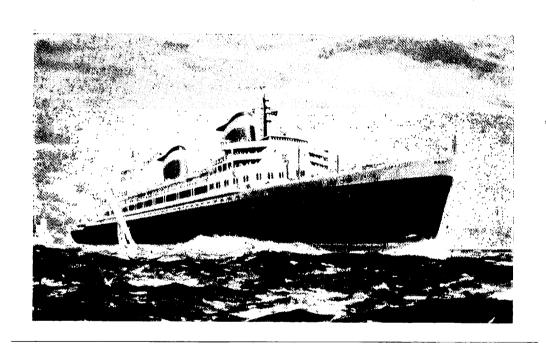
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Jan 15: 56 On SS United Statem, Lourand the seed of crossing the attention This year began with been days bod dans las igniners bus through us 5) TT A & so reguesed of is sometimes (iffice It show? Ceneral England of 12:0:20 # 12:0:54 & Rug Bruggo, Vivien Hayer and Asse Holinar and was being in level knower of the military mode besom bot) of d'aports on Deel & and bin deal eginthe things. Coustance Las looked over he alothing at Thanks growing when Seno sur betien when France and believe C was Your Burrows parkage - some I'd taken & I work luster bushing use N Que's for construes They are taking over the con while I'm away. I was packed in due courie and ready to take the B+O sleeplerently the remed of giver eft is noite galete of of Jour 10 - We sailed at moon the next day, Billed was saw we off. Mythought were toughed unth autisifation of loving in Genera for a pain the rogange and mit

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QUADRUPLE SCREW TURBINE STEAMSHIP

"UNITED STATES"

COMMODORE JOHN W. ANDERSON Captain, U. S. N. R.

Abstract of Log

Voyage 79, Eastbound

From NEW YORK to BREMERHAVEN, via LE HAVRE and SOUTHAMPTON

DATE	LAT. N.	LONG. W.	NAUT. MILES	SPEED	WIND	REMARKS
Jan. 11 Jan. 12 Jan. 13 Jan. 14 Jan. 15 Jan. 16	41-08 43-52 47-55 49-48	60-23 45-25 29-50 12-44	620 702 694 683 492	30.39 31.20 30.85 30.36 31.44	ESE-6 ESE-7 NE-7 NNE-7-4 SW-4	Rough sea. Heavy ESE'ly swell. Rough sea. Moderate NE'ly swell. Rough to mod. sea. Moderate NE'ly swell.

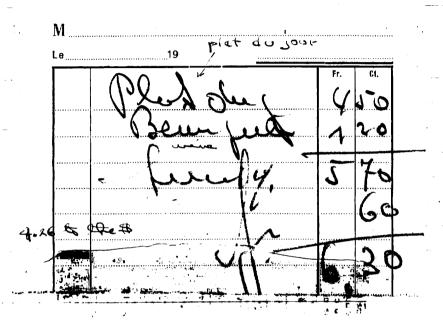
Total Distance, NEW YORK to LE HAVRE: 3,191 Miles

Steaming Time: 4 Days, 7 Hours, 32 Minutes — Average Speed: 30.82 Knots

NOTE: A Nautical Mile is approximately 15 per cent longer than a Statute or Land Mile

Au Vieux Pressoir Genève

(Tel. 24 04 13 . 24 18 84



This was an early favorte restaurant, with local color of the Georgetown and type and when the selections and pleasant. Rater I had wore meally at the cape as A; tryaw, further of the hill after the wearness as a care wearness of the description of the and broad and allow solves and broad and allow alexander on Managle were - as

Jan 18, 56. The Zoundterhof, Zormott. Man ague and all, This is a mongielly letter acressed with harges for the park souteres & faith in strong ston comment on things of interest. alt soute in stranger the day to enough, but I'll find a few and aslo you agree, to let Esther ne then if she month, then send then try orather Ed (42 trange 5t with levis ney blow buch buckers 9 to con and you can hold thehapea - for me the about love tend you is sint bus burned and husbaytune around to were is as nothing. A group of us left Gavena at 8:30, or more we show more for an hour the south rede of the lake, sometime as dead sentence retour It I encle well and reasonably level form Land. Much of the time it was Frame not Sintyerland, and Eavera is a series esty projecting It fotom bus, sound the beel plains ple est gothe lead enier Fotus ero The country was green, the wester is med anough as that flout gouth Loop on a barrier pag work wanget Thought sutte between Beyond the

lake was a long mountain redge, the June (stimb) impressure with the day soon ld see Lours side of the labe, muring up the slopes . It is a cousiderable aly. The mountains begand the lole become increasingly short, their upper reacher were because with more and our quick said they were the beginning of the mountains though even event, xuestra Mb elouds fore and they and they goine the many height a mellow look. Swers preture suched stress track vay auco & and they could look that way, but they do. At sount traggly we were looked over in partie etary footion by soll Transfer surs con 2 bus feet The town is half and half French retures a your gland downer Fait. were a center of resistance to the Nagia during the occupation, and was laugely destroyed by the Days with me Frankmen lined up and short. The Monthey mountain Last burgest time, and what are the Dante du Midi Teeth o somewhow would I also week good land in ide fartof the time of row the why it recend a great trough

mineturen Ja sessam.

Remed taine was approaching and would need housed being terraced wiles of them we had all the we lot of them we were told the was the source of the Dole wine to be had in Genera. I had need the read to the wine of the traine of the that in the interpretation two collects at 5 ion quarters the relley and the court, to the boult four and the court, to the boult four



the real and so is the format of the real of the local the interpretation of the last of us on while the interpretation of the money to the Mont of us on while the interpretation of the Mont of which the ferminal of the Mont of the menuty and thought to better the menuty

A fter beuch boul into the our and we have really into the mountains. Sometime high over a when show maturem a fother tue analy all found for though the glass or door oft rebus flood som to level foor It was about as vertical on the other the nt, show knows on bus she hue for before unation and and of and the valley was various in er. One of the faity looking. go without three quarters of the group were as left. The wer evenly enor princed At Stolden, one of the form mllage where most houses were are the beyong ever benestred eve I wouldon sold not seed the tople our was justinion less a tomeras that becomes a con value are steel and then when that can be or the visible second class for surger and a hadren (and in Garman, gudants warre to all of me way bear an promot endry (buchaffered formation ap I new serrow at do to see ent. He 12 class compartuent. Send the way And was followed. A some faint days is very different from a British, a moon with

Dole.

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6.



Brasserie de la Tour-de-l'Ile Genève

Tél. 24 15 50

Gérant: Roger BOCQUET

Face au Massif du Mont-Blanc (4807 m.)

<u>TÉLÉPHÉRIQUE</u> Chamonix-Planpraz-Le Brévent

Allilude : (1,050 m.)

(2.000 m.)

(2.525 m.) 8,284 € \$

Durée du Trajet

CHAMONIX - PLANPRAZ 8 minutes
CHAMONIX - BRÉVENT 15 minutes

Départs :

A l'HEURE et à la DEMIE
TOUTES les 10 minutes EN CAS d'AFFLUENCE

TARIFS:

Chamonix - Planpraz A. R. 320 fr. Chamonix - Le Brévent A. R. 600 fr.

LE PLUS HAUT....

LE PLUS BEAU....

LE MOINS CHER

IMP. NOUVILE - CHAMONIX

ORAISON DOMINICALE

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THE AMERICAN CHURCH IN GENEVA

Since Emmanuel Episcopal Parish was organized August 24, 1873, by Americans resident in Geneva, it has served as a spiritual center for the American community here and has welcomed to its services and organizations Christians of all denominations. Through the years many have been grateful for this church "home away from home" and for the opportunity it offers to share in the corporate worship and work of a fellowship rich in the diversity of its backgrounds, talents and interests.

Among its clergy and congregation the American Church has numbered many participants in the ecumenical movement, the international organizations and conferences in the fields of religion, politics, business, health and welfare. Its first Rector was The Rev. William Chauney Langdon, D. D., a leading figure in founding the World's Alliance of YMCAs.

The cornerstone was laid July 27, 1877, by General Grant, then ex-President of the United States, as the main event of his visit to Geneva. The first service in the present church was held on Easter Day, 1878. It has been, since its founding, within the "Convocation of American Churches in Europe" under the jurisdiction of the Presiding Bishop of the Protestant Episcopal Church in the U.S.A. It is supported by the generosity of those who worship here and receives no funds from any mission board or home church organization.

The American Community House was built on the same property in 1929 to -- serve social, educational and religious needs of the American community. The American Library with reading room in the Community House is open daily except—Monday.

Families with children will find it convenient that the Sunday School meets from September through June in the Community House at 10:15 a.m., during the regular service. This is a United Sunday School operated by the English-speaking congregations of Geneva.

The reredos, illustrated on the cover, is inscribed "A gift to the American Church, Geneva, for the Glory of God, by the carver, Julian Wadsworth, and Maie, his wife, beloved members of this parish, 1934."

The Rev. Mr. Wadsworth was a retired Methodist minister and served as a vestryman of this church.

*CONVOCATION OF AMERICAN CHURCHES IN EUROPE

P A R I S — Pro-Cathedral Church of the Holy Trinity 23, Avenue George V

R O M E — Saint Paul's Church
(a classified National Historic Monument)
Via Nazionale and Via Napoli

FLORENCE - Saint James' Church 4, Via Bernardo Rucellui

GENEVA - Emmanuel Church 4, rue Dr. Alfred Vincent



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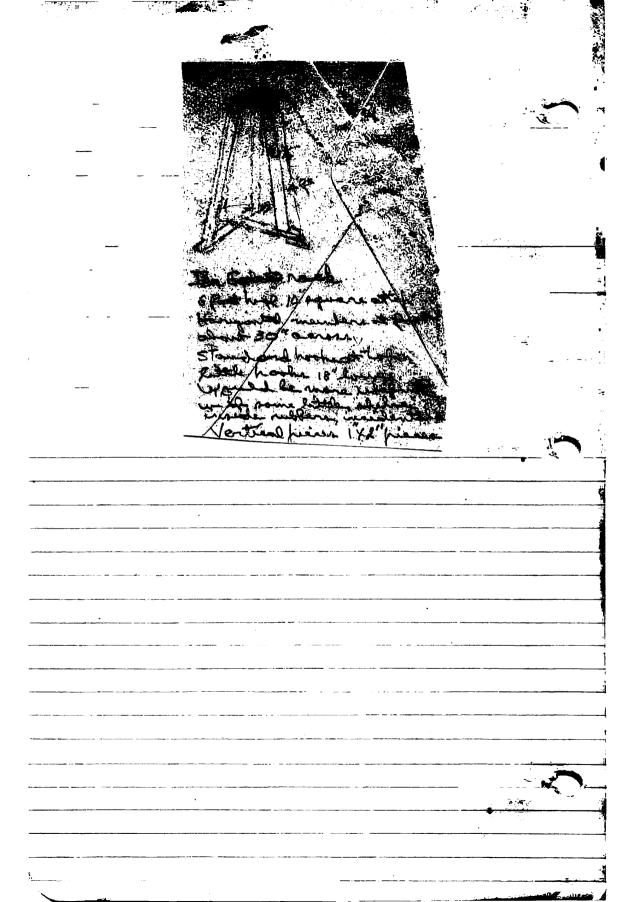
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SÉLECTION ANDRÉ LAMBERT

PRODUCE OF FRANCE

VINTAGE 1952 GRAND VIN

ROUGE SUPÉRIEUR

SERYE AT ROOM TEMPERATURE. This full bodied RED WINE is generous and well balanced. It is best served with all KED MEATS and ROAST.



MARK

PRODUCED BOTTLED AND SHIPPED BY

ANDRÉ LAMBERT

NÉGOCIANT A BORDEAUX (GIRONDE)

IMPORTED BY

MONARCH LIQUOR CORPORATION

1213 East Erie Boulevard

SYRACUSE, NEW-YORK

CONTENTS 1 PINT 9 FLD. OZS.

ALCOHOL 11% BY VOL.

11116 Dich chore ther It was an excellent ned wine and very maxpersive. We got it when he was here in 5 ptember I tried to get more today and they. were not, and remed dubines about getting mere. 9 should remember '52 as a good goon for French wines.

. 32 9 & to the co the second lears? There was week talk in the Ban press of Egyption ag. græner bie rosseng of nogeners betalone perfuis tot I would alto plus was Do surod board parts expect of their and properly shoot of betruppe of bluois wilten action & duripline the tall of dead and of ileans & bank land los sears allerand di the O The position, AUN. tally shows about 2000 arabe sprage rebros in bollis 604 times asier due Derall